

# CENTRAL BOARD OF SECONDARY EDUCATION

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH M.R. JAIPURIA SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SETH M.R.JAIPURIA SCHOOL KHANDAK,SAHASWAN-243638
5	PRINCIPAL NAME & EDUCATION	MRS.PRAVEEN ARORA
6	SCHOOL EMAIL ID	info.sahaswan@jaipuriaschools.ac.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	8938051251;6207774900

### B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1PfmXVrkk2SmpKesxvjhBWo4y6K7GFkRB/view?usp=drive_link">https://drive.google.com/file/d/1PfmXVrkk2SmpKesxvjhBWo4y6K7GFkRB/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/14oMJgCNdFC15Q9e1dbg6MreUhTkoYa96/view?usp=drive_link">https://drive.google.com/file/d/14oMJgCNdFC15Q9e1dbg6MreUhTkoYa96/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1kGnPnOdtWiM4hHgKFCjNEsCeNuIULeJb/view?usp=drive_link">https://drive.google.com/file/d/1kGnPnOdtWiM4hHgKFCjNEsCeNuIULeJb/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1tP2wcAiHRKIXB2JLGAGQiL9ANbu4wZRi/view?usp=drive_link">https://drive.google.com/file/d/1tP2wcAiHRKIXB2JLGAGQiL9ANbu4wZRi/view?usp=drive_link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1-cEiPVUOF50M9spWEk0-2FOJk0psXiHc/view?usp=drive_link">https://drive.google.com/file/d/1-cEiPVUOF50M9spWEk0-2FOJk0psXiHc/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1oysctGWSW5s8Eemy5uVIR1_N-6NtObpl/view?usp=drive_link">https://drive.google.com/file/d/1oysctGWSW5s8Eemy5uVIR1_N-6NtObpl/view?usp=drive_link</a>

### C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1BfkpFk3JFypOSxuSIIFo_RjrituaJcMB/view?usp=drive_link">https://drive.google.com/file/d/1BfkpFk3JFypOSxuSIIFo_RjrituaJcMB/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1aqMggBOfQqGPROoEdKI99kfWaFigR3oC/view?usp=drive_link">https://drive.google.com/file/d/1aqMggBOfQqGPROoEdKI99kfWaFigR3oC/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1dKt38RSaDyPvddSAPRb_POnHLEvtfh-Y/view">https://drive.google.com/file/d/1dKt38RSaDyPvddSAPRb_POnHLEvtfh-Y/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1BfN_QaPPFu9KyWXOhd4XD5es3kiGijk/view?usp=drive_link">https://drive.google.com/file/d/1BfN_QaPPFu9KyWXOhd4XD5es3kiGijk/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

**Result :Class X and Class XII**

**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS.PRAVEEN ARORA
2	TOATAL NO. OF TEACHERS	20
	• PGT	-
	• TGT	6
	• PRT	12
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

**D. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MT.)	9821 square mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT)	30 ROOMS,600SQ FT EACH
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4 LABS,600 SQ.FT EACH
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

8	TEACHER'S LIST	<a href="https://drive.google.com/file/d/1Cp2hnEbV8AViF5aST0HmEFSttL629YRd/view?ts=68626ece">https://drive.google.com/file/d/1Cp2hnEbV8AViF5aST0HmEFSttL629YRd/view?ts=68626ece</a>
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